

Lancashire County Council

Cabinet

Thursday, 8th September, 2016 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

- 1. Apologies for Absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 14 July 2016** (Pages 1 - 6)
- 4. Executive Scrutiny Committee - Report of the Chair**

Matters for Decision:

The Deputy Leader of the County Council - County Councillor David Borrow

- 5. Money Matters - 2016/17 Financial Position and Medium Term Financial Strategy** (Pages 7 - 64)

Cabinet Member for Adult and Community Services - County Councillor Tony Martin and Cabinet Member for Health and Wellbeing - County Councillor Azhar Ali

- 6. Supporting People and the Prevention and Early Help Fund** (Pages 65 - 448)

The Leader of the County Council - County Councillor Jennifer Mein

- 7. The Property Strategy - Responses to Consultation** (Pages 449 - 1440)

Matters for Information:

8. **Report of Key Decisions taken by the Leader of the County Council, the Deputy Leader of the County Council and Cabinet Members** (Pages 1441 - 1444)
9. **Report of the Waiver of Procurement Rules by the Deputy Leader of the County Council** (Pages 1445 - 1446)

Miscellaneous Matters:

10. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

11. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday, 6 October 2016 at 2pm at County Hall, Preston.

Jo Turton
Chief Executive

County Hall
Preston